In this book the author has put in condensed form the main features of the conflicting theories of matter, motion and cosmic changes held at different times by different schools of philosophy—Hindu, Buddhist and Jaina. He has provided the facts that are necessary for illustrating the theories; many of the first time. He demonstrates that the views of the Indians held on matter, motion, etc. were not the results of mere guesses but were consistent deductions from definite systems of philosophy and often the results of a close and systematic chain of reasoning. How far these ideas can be compared with ancient and current ones on similar subjects in the western world, it is for the readers to judge.

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