

NYĀYAVĀRTTIKATĀTPARYATĪKĀ
of Vācaspatimiśra

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The Nyāyadarśana of Akṣapāda Gotama has come down to us through the Nyāyabhāṣya of Vātsyāyana Pakṣilasvāmin, the Nyāyabhāṣyavārttika of Bharadvāja Uddyotakara, the Nyāyabhāṣyavārttikatātparyatikā of Vācaspatimiśra-I and the Nyāyabhāṣyavārttikatātparyapariśuddhi of Udayanācārya. They are technically called the Nyāyacaturgranthikā. The Nyāyasūtras along with the Caturgranthikā are together called the Pañcaprasthānanyāytarka. They are regarded as the most authoritative texts of the Ancient School of Indian Logic characterized by a systematic rivalry with the Buddhistic Logic and its alliance with the Vaiśeṣikas. The present edition of Vācaspatimiśra's Nyāyavārttikatātparyatikā will offer better texts and variants for comparison and contrast, fill up the lacunae in the current editions, and new items to the history of the subject and remove several current misconceptions therein.

Anantalal Thakur (b. 1916), the doyen of Indian philosophy, is an international known authority on Nyāya, Vaiśeṣika, Buddhist and Jaina systems of philosophy as well as on manuscriptology. He was Professor of Sanskrit at Mithila Research Institute, Mithila, Prakrti Jain Institute, Vaisali, Kameshwar Singh Sanskrit University, Darbhanga, and Burdwan University. He was the Director of K.P. Jaiswal Research Institute, Patna and the Research Director both at Asiatic Society and Sitaramdas Omkarnath Research Institute in Kolkata.