

INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH
Darshan Bhawan, 36, Tughlakabad Institutional Area, M.B. Road, New Delhi-110062

APPLICATION FORM FOR FELLOWSHIP

*Place for
recent
Passport Size
Photograph of
the Applicant*

1. Name of the Candidate (in Capital) : (Mr. / Ms. / Mrs. / Dr.) _____
2. Father's/ Spouse's name : _____
3. Date of birth : _____ ; Age as on date of applying _____
4. Nationality : _____ ; Sex (Male or Female) : _____
5. Are you a member of SC/ST/OBC, PC _____, if yes, please specify _____
belong to North East Region of India? _____
(Please attach attested copy of the Caste / Tribe certificate from the competent authority).(PC - Physically Challenged)
6. Fellowship applied for: _____
(Senior Fellowship / General Fellowship / Junior Research Fellowship)
7. Title of the Proposed Research / Project for which Fellowship is applied: _____

(Please provide details as attachments with the application: five copies of (a) the synopsis / project proposal (as Appendix –A); (b) list of books which are likely to be consulted by the scholar (as Appendix –B); (c) brief note on the first chapter of the proposed project (as Appendix – C).

8. Qualifying / previous degree to undertake the proposed project of research _____

9. Research completed / undertaken / continuing (if any): _____

10. Whether availed / availing fellowship/scholarship? _____

11. Brief Academic Qualification and Experience, whichever is relevant.

	UG	PG	M.Phil.	Ph.D.	Year of pass out	Publication – No.	Experience in Year
Humanities/ Arts / Sci./ Com.,					NET -	Book -	Teaching
Year of pass out					SLET -	In Journal -	Upto HSC -
Percentage					Other	In proceedings-	12th -
Division					(Provide Certificates)	Others –	UG -
Guiding Research (No.s)							PG -

Research Experience (Years): M.Phil ____, Ph.D ____, Post Doctoral ____
 (Please provide details in Column No. 16)

12. No. of presentations: Seminars : International _____, National _____, Conference _____ (excluding those which are published).
And programmes, like Symposia _____, Colloquia _____, workshops _____ etc., participated.

13. Brief employment Experience (in No. of year), if any.

	Permanent /Temporary	Govt.	Semi Govt./Aided	Private	Nature of Job
Previously					
Continuing					

14. Permanent Address (in Capital): _____

PIN _____

15. Address for Communication (in Capital): (mention 'same' if it is same as permanent address): _____

E-mail ID : _____ Phone No.: (Mobile)-----,(Land Line)-----

16. Details of academic qualifications (Attested copies of the mark sheets / degrees / certificates are to be enclosed)

Sl No.	Year	Examination Passed	Subjects	Percentage & Division	Name of the School / College	Name of the University
		UG: Humanities/ Arts/Sci./Com.	Hon's-			
		PG: Humanities/ Arts/Sci./Com	Spl., Paper-			
		M.Phil: Humanities/ Arts/Sci./Com	Title of Research-			
		Ph.D: Humanities/ Arts/Sci./Com	Title of Research-			
		NET/SLET				

17. Academic Distinctions, if any and not covered in above:

18. Details of Research / Projects undertaken, if any. (Including Research Degree) , (Attach separate pages, if space is insufficient)

Title of the Project / Research	Date: From ---- To--- Total: Year & Month	Name of the Fellowship / Project Grant, if any	Total Amount Received	Name and Address of the Institution that extended the Fellowship / Financial Support

19. Particulars of books Published, if any. (Attach separate pages, if space is insufficient)

Sl. No.	Title of the Book	Year of publication	Publication Details

20. Particulars of articles / papers published, if any. (Attach separate pages, if space is insufficient)

Sl. NO.	Title of the article/ Paper Published	Journal in which the paper / article published & pages: from----- To -----	Year, Vol., Issue of the Journal

21. Details of teaching experience, if any. (Attach separate pages, if space is insufficient)

Name of the Institution	Designation	Whether permanent or temporary	Whether Govt. / Semi-Govt., or Aided / Private	Classes taught up to HSC, Inter., UG (Pass / Hons.), PG, M. Phil, Ph. D (mention years in whatever applicable)	Length of teaching experience

22. Details of experience in Guiding / Supervising Research, if any. (Attach separate pages, if space is insufficient)

Designation / Capacity	Name of the Institution	permanent / temporary	Whether Govt., / Semi-Govt., or Aided / Private	Topic of Research From _____ To _____	Providing Guidance To M.Phil, Ph. D in No.'s

23. Articles / papers presented, if any. (Articles presented, but published should be kept in the publications and must not be repeated here.), (Attach separate pages, if space is insufficient)

Sl. No.	Title of the Article/ Paper Presented	International /National Seminars / Conferences	Date of Presentation/paricipation

24. Details of the, Symposia, Colloquia, workshops, Special Lectures or Summer Schools etc., participated, if any. (Attach separate pages, if space is insufficient)

Particulars of the Programme attended	Year	Place/Venue of the programme	Whether presented any paper. If so, mention its title

25. Details of Employment, if any. (Attach separate pages, if space is insufficient)

	Govt.	Semi Govt.	Private	Nature of Job
Previously				
Continuing				

26. Current Employment & Salary Details (Applicable only for General Fellows – Pay protection Case)

- (i) Post held presently: _____ (ii) Whether permanent/ temporary/ on probation _____
- (iii) Name and address of the employer: _____
- (iv) Present particulars of pay and allowances: _____ (Last Pay Certificate is to be Attached).
- (v) (a) Whether the candidate is receiving/has received any pension or other retirement benefits? If so, the amount of pension & pension equivalent of gratuity or other forms of retirement benefits may be indicated. :
- (b) Name and address of the organisation from which the candidate receives/has received such benefits.:

27. Any other information the candidate would like to furnish:

28. Name of the University / Institution to which the candidate proposes to be affiliated. (In case the candidate does not wish to be affiliated to any institution, detailed reason justifying such intention is to be provided):

29. Name, address with email and phone no. of the supervisor/guide with whom the candidate would undertake the project. (Consent of Supervisor / Guide is also to be provided in separate sheet).

30. DECLARATION:

I declare that all statements made in this application and its attachments / annexure / appendix are true to the best of my knowledge and belief and I understand that in case of misrepresentation of facts, the fellowship, if selected, is liable to be terminated.

Place: _____

Date : _____

Signature of the Applicant

31. *To be forwarded by the Supervisor/Guide, Head of the Department and /Registrar of the Institution/University in which the candidate proposes to be affiliated for the proposed research work.*

Forwarded with the remarks that there is no objection in the affiliation of the above candidate with this university/institution and the candidate will be provided all facilities needed for his/her research.

Date : _____

Signature of the Supervisor / Guide

Name and Signature of the Head of the Department

Signature of the Registrar/ Director (With Office Seal)

32. *To be forwarded by the Head of the Institution (in case the applicant is currently in employed candidate).*

Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this institution / organisation has no objection to the candidature of the applicant being considered for the award of fellowship applied for:

Date: _____

Signature of the Head of the Institution (With Office Seal)

33. List of attachments/enclosures provided with this application: [Please tick (✓) wherever applicable]
- (i) DD in Favour of Indian Council of Philosophical Research, Payable at New Delhi.
 - (ii) Consent letter of the Supervisor / Guide.
 - (iii) One set of Self Attested copies of Academic Certificates, Cast Certificates and certificates in support of physically challenged (PC).
 - (iv) Five sets of copies of each of Appendix 'A', 'B' and 'C' (for Column .7).
 - (v) Any other certificate or document to be produced with self attestation : _____

Total number of attachments: _____

- 34. Note:**
- 1. Applications without required attachments / enclosures would be considered incomplete and are liable to be rejected.
 - 2. The award of fellowship is not restricted to the applicant only.
 - 3. Separate application is required for each fellowship applied for.
 - 4. If physically challenged (PC), please attach Certificate from Medical Officer.

For Office Use: