

REGISTRATION FORM

**THE AMBIENCE OF THE VENUE
ADI SANKARA NILAYAM**

Adi Sankara Nilayam, the venue of the proposed workshop is situated in Veliyanad, a village near Cochin, Kerala. It is the maternal home and birth place of Bhagawan Adi Sankaracharya. With a calm and peaceful nature around, this divine place is ideal for the study of Indian Philosophy

Co-ordinators

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**CHINMAYA INTERNATIONAL FOUNDATION
SHODHA SANSTHAN**

(Centre for Sanskrit Research and Indology recognised by Rashtriya Sanskrit Sansthan, New Delhi and affiliated to Mahatma Gandhi University, Kerala)

and
CHINMAYA VISHWAVIDYAPEETH
University for Sanskrit & Indic Traditions

Jointly
ANNOUNCE
**A 10 DAY TEXTUAL WORKSHOP
ON**

YUKTIDĪPIKĀ

(Ancient commentary of Sāṅkhyakārikā)

FEBRUARY 27TH TO 8TH MARCH 2017

Financial Assistance

By

**INDIAN COUNCIL OF
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Yuktidīpikā

Of the six systems of Indian Philosophies, Sāṅkhya is one of the most prominent philosophy, which has influenced all other schools in various aspects. Sāṅkhya system was found great eminent sage Kapila. Thus says Bhāgavata:

पञ्चमः कपिलो नाम सिद्धेशः कालविप्लुतम् ।
प्रोवाचासुरये साङ्ख्यं तत्त्वग्रामविनिर्णयम् ॥

The Sāṅkhya system is one of the most honoured and important philosophical system in Indian literature. The text Sāṅkhyakārikā of Īśvarakṛṣṇa gives the whole aspect of Sāṅkhya system. There are many commentaries like Māṭharavṛtti, Gauḍapādabhāṣya, Jayamaṅgalā, Sāṅkhyacandrikā for Sāṅkhyakārikā but **YUKTIDĪPIKĀ** has its own unique place among all ancient commentaries. The earliest commentary of Sāṅkhyakārikā explicitly comments as sūtra text. The text gives an elaborate description on Prakṛti, Puruṣa, the nature of Prakṛti and Puruṣa, the connection between them, the theory of emergence of principles, theory of reality, theory of understanding and freedom, Liberation and freedom of sufferings, etc.

The Yuktidīpikā excels over all other commentaries in many respects. It contains all the excellences of a complete philosophical text such as aphorisms, means of knowledge, components, completeness, statement of uncertainty and decisiveness, brief enunciation, detailed statement, succession, naming the objects and advice. It illustrates all these elements of Sāṅkhyakārikā and its approach to the wording of the kārikās is quite

critical and analytical. The author also gives the etymological meaning of the technical terms to justify their use by Īśvarakṛṣṇa.

The Yuktidīpikā justifies not only the reading of the Sāṅkhyakārikā but also the contents of the Sāṅkhya System. It is the only text which saves the system of Sāṅkhya from the intellectual onslaught at the hands of other systems.

About author

Author of the commentary is not known yet. Still after various research by the Sāṅkhya historians we find that other name of Yuktidīpikā was Rajabhartṛka. So some guess that as Bhartṛhari was scholar of Sāṅkhya, he was also the king so he may be the author of this commentary. Some also say that Raja Bhoj was the author. Nothing is proved yet.

Though Yuktidīpikā is complete and very unique commentary on Sāṅkhya still this is taught rarely in any college or university. Keeping the significant of this text, Chinmaya International Foundation Shodha Sansthan and Chinmaya Vishwavidyapeeth jointly organise the textual workshop for ten days on Yuktidīpikā, to learn and discuss the topics deeply and thoroughly.

Fees for participants

M.A/M.Phil, Ph.D students, monks - Nil

Others - ₹ 2000

Overseas participant - \$100

- IInd class sleeper by train will be reimbursed to students only.
- Last Date of receiving the application on 25th January 2017



Chinmaya International Foundation Shodha Sansthan YUKTIDĪPIKĀ

For Online Registration:

Name _____

Age _____ Gender _____

Nationality _____

Address _____

Phone _____

Mobile _____

Email _____

Field of Specialisation _____

Tick whichever is applicable

Research Scholar Student Other

Associating Institution's address: _____

Demand Draft/Cheques to be drawn in favour of
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