

About The Workshop:

Environmental philosophy is the study of the concepts and principles relating to human interactions with nature and the natural environment, to related presuppositions about the relation of humanity and nature, and to practical implications for both individuals and societies. Environmental Ethics is a key branch of Environmental Philosophy, and studies relevant normative issues, values and principles.

This workshop will review the history, scope Indian Perspective and development of Environmental Philosophy and Ethics, and presents some of the key issues in these continually broadening fields, and considers possibilities and prospects for their further development.

Why are we interested in religion and the environment? This is for two reasons:

1. First, because humanity now faces an enormous challenge to its continued existence, a challenge it has created itself.
2. Second, because responding to this challenge is profoundly altering every aspect of religious life: theology, institutional self-definition, the everyday conduct of religious people, and ritual.

Research on solutions cannot be allowed to depend on resolution of the debate between anthropocentrists, sentientists, biocentrists, ecocentrists and Region/Culture.

While these approaches supply divergent sets of reasons for responses to contemporary problems, adherents from each of these camps can contribute to the study of solutions.

INAUGURATION
12th June, 2022, 10.30 AM

Chief Guest:
Chairman
Indian Council of Philosophical Research
New Delhi

Special Guest:
Prof. Rajaneesh Kumar Shukla,
Vice-Chancellor
MGAHV, Wardha, MH

Guest of Honour:
Dr. Chand Kiran Saluja
Director, Academic
Sanskrit Promotion Foundation
New Delhi

Advisor:
Dr. Chand Kiran Saluja
Director, Academic
Sanskrit Promotion Foundation
New Delhi

Academic Coordinator:

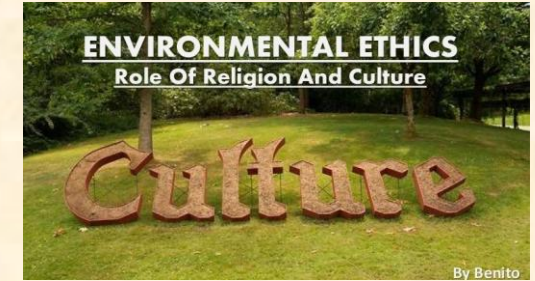
Prof. Laxmikanta Padhi
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Conference Hall, Academic Centre
Indian Council of Philosophical
Research, Lucknow



सत्यं बृहदृतमुग्रं दीक्षा तपो ब्रह्म यज्ञः पृथिवीं धारयन्ति ।
सा नो भूतस्य भव्यस्य पत्न्युरुं लोकं पृथिवी नः कृणोतु ॥१॥
- भूमि सूक्त, अथर्ववेद १२.१



**Seven-day National
Workshop**

12th - 18th June, 2022

**ENVIRONMENTAL PHILOSOPHY AND
SUSTAINABLE DEVELOPMENT:
INDIAN PERSPECTIVE**

Organised by



Indian Council of Philosophical
Research, New Delhi

Theme Note:

Environmental philosophy studies philosophical issues that extend beyond ethical ones, including metaphysical ones concerning the relation of humanity to nature, and that of religious belief to both nature and humanity; aesthetic ones concerning the character of aesthetic value, as found in nature rather than in human art, and its place in education; issues surrounding the interface of environmental ethics and environmental economics; and also issues of political decision-making, and the representation in decision-making forums both of current people and of future and nonhuman interests.

निर्वनो वध्यते व्याघ्रः निर्व्याघ्रं वध्यते वनम्।
तस्माद् व्याघ्रो वनं रक्षेद् वनं व्याघ्रञ्च पालयेत्॥

Eco-feminists would add the study of parallels between the treatment of nature and of women, and the importance of forms of self-understanding which, instead of privileging the rational, adopt a rounded view of human relationships and identity, with persons recognised as embodied and involved in networks of relationships, both with other people and with other species.

Yet others hold that the findings of environmental philosophy can reconfigure our self-understanding as agents, together with our attitudes to our environment and to (the rest of) nature.

सर्वभूतानि कौन्तेय प्रकृतिं यान्ति मामिकाम् ।
कल्पक्षये पुनस्तानि कल्पादौ विसृजाम्यहम् ॥ ९-७ ॥
sarvabhūtāni kaunteya prakṛtiṃ yānti māmikām ।
kalpakṣaye punas tāni kalpādau visṛjāmy aham ॥9-7॥

Proposed sub-themes of the workshop:

- Contemporary Environmental Ethics, Cosmology, Ecofeminism and Environmental Science.
- Environmental Ethics and Sustainable Development in WCE&D.
- Moral Standing/Intrinsic Value of Animals/Nature: Holmes Rolston, Tom Regan and Paul Taylor.
- Literature, Tradition/Culture and Environmental Philosophy: Christopher Chapple and Ian Harris
- Environmental Philosophy: *Nyāya*, *Mīmāṃsā*, *Vedānta*, *Upaniṣadas*, *Purāṇas* and *Dharmaśāstras*
- Intergenerational Justice and Sustainable Development.
- Post-modern paradigms in Environmental Ethics: Heidegger, Martha Nussbaum and Rorty.

समुद्रवसने देवि पर्वतस्तनमण्डले।
विष्णुपत्नि नमस्तुभ्यं पादस्पर्श क्षमस्व मे॥



Note to the Participants:

There would be no remuneration paid to the participants for attending the workshop.

Breakfast, Lunch, and Dinner will be provided to all participants during the workshop. Free accommodation (on sharing basis) will be provided to outstation participants at Lucknow.

Maximum number of participants – 30

Eligibility: Research Scholars, Assistant Professors, Associate Professors, Professors and interested Scholars/academicians.

To apply participants should submit their CV and a published paper on Environmental Philosophy or related area to lkpadhi@nbu.ac.in.

Our team will go through the same and confirm the participation.

Last date of submission of application with CV for Workshop: 18th May, 2022.

All travel bills are to be submitted to the Director, Academic Centre of ICPR for reimbursement which will be transferred to the bank account.

Participants Presentation:

Participants are required to give a reflective presentation with regard to the content of the lectures/presentations that shall be read during the workshop.